# REPORT J <br> ANNUAL FINANCIAL REPORT 

CLERK OF THE CIRCUIT COURT
Champaign

COUNTY
6th JUDICIAL CIRCUIT
FISCAL YEAR ENDING _ December 31,__2018

## PARTI-REVENUE OF CLERK'S OFFICE

A. CLERK'S FEES AND COSTS RECEIVED
(Include the various fees in the Clerks of Courts Act Section 27.1a through 27.2a. Other clerk's fees not allocated to a specific fund are also reported in this total: they include the administrative fees for the Surcharge, Crime Lab fund, Sexual Assault fine, Trauma Center fund, Credit Card payment, Domestic Battery, and clerk's costs for Bail Bonds and Passports.)
B. COURT AUTOMATION FUND
C. SEPARATE MAINTENANCE AND CHILD SUPPORT COLLECTION FUND
D. COURT DOCUMENT STORAGE FUND
E. CIRCUIT COURT CLERK OPERATION AND ADMINISTRATIVE FUND
F. CIRCUIT COURT CLERK ELECTRONIC CITATION FUND
G. OTHER REVENUE OF CLERK'S OFFICE (SPECIFY)
(1) INTEREST PAID ON ACCOUNTS
(2) DHFS IV-D CONTRACTUAL AND INCENTIVE \$19,347.07
\$30,408.00
(3) OTHER

SECTION A TOTAL
\$769,426.04

SECTION B TOTAL
\$234,360.87

SECTION C TOTAL
\$48,414.00

## SECTION D TOTAL

\$233,752.85

SECTION E TOTAL
\$23,967.37

SECTION F TOTAL
\$6,262.71

PART I - REVENUE OF THE CLERK'S OFFICE (SECTIONS A,B,C,D,E,F,G) TOTAL
\$1,467,439.94

## PART II - COST OF OPERATING CLERK'S OFFICE



|  |  |  | PAGE 3 Of 13 PART III.A-B. 3 |
| :---: | :---: | :---: | :---: |
| PART III - DISTRIBUTION OF FUNDS HELD IN TRUST OR AGENCY CAPACITY AND OF COLLECTIONS MADE FOR OTHERS |  |  |  |
| A. MAINTENANCE AND CHILD SUPPORT |  |  |  |
| 1) CLERK'S OFFICE (Include payments deposited and disbursed and personal checks endorsed without recourse and forwarded to obligee or public office.) | $\$ 670,367.43$ | SECTION A TOTAL | \$16,662,416.61 |
| 2) STATE DISBURSEMENT UNIT (Insert the total amount reported by the State Disbursement Unit) | 15,992,049.18 | THIS AMOUNT FORW | ED TO PAGE 7 |
| B. FINES, PENALTIES, ASSESSMENTS, CHARGES AND FORFEITURES |  |  |  |
| 1) MUNICIPALITIES (CITIES, VILLAGES, TOWNS, AND PARK DISTRICTS) |  |  |  |
| a. ALL EXCEPT DRUG FINES | \$1,041,474.9 |  |  |
| b. DRUG FINES | \$11,915.75 |  |  |
| c. CRIME LABORATORY FUND | \$0.00 |  |  |
| d. CRIME LABORATORY DUI FUND | \$0.00 |  |  |
| e. OTHER | \$1,400.00 |  |  |
|  | SUBTOTAL 1-a,b,c,d,e | \$1,054,790.67 |  |
| 1.1) DRUG TASK FORCE |  | \$0.00 |  |
| 2) TOWNSHIPS AND DISTRICTS (INCLUDING ROAD DISTRICTS, SPECIAL DISTRICTS, ETC.) |  |  |  |
| a. ALL EXCEPT DRUG FINES | \$0.00 |  |  |
| b. DRUG FINES | \$0.00 |  |  |
| c OTHER | \$3,025.00 |  |  |
|  | SUBTOTAL 2-a,b,c | \$3,025.00 |  |
| (THE TOTAL OF ABOVE THREE AMOUNTS SHOULD BE TOTAL OF AMOUNT ATTACHMENT B) |  |  |  |
| CLICK HERE TO GO TO ATTACHMENT B | SUBTOTAL SECTION B (1,1.1,2) |  | \$1,057,815.67 |
| 3) COUNTY |  |  |  |
| a. CRIMINAL FINES | \$73,663.54 |  |  |
| b. TRAFFIC FINES | \$521,539.68 |  |  |
| c. DRUG FINES | \$0.00 |  |  |
| d. CRIME LABORATORY FUND | \$0.00 |  |  |
| e. CRIME LABORATORY DUI FUND | \$0.00 |  |  |
| f. COUNTY BOATING FUND | \$0.00 |  |  |
| g. *OTHER - PROVIDE A LINE ITEM BREAKDOWN ON ATTACHMENT C. (INCLUDES PERCENTAGE DISBURSEMENT TO COUNTY GENERAL CORPORATE FUND) | \$34,905.88 |  |  |
|  | SUBTOTAL 3-a,b,c,d,e,f,g | \$630,109.10 |  |
| CLICK HERE TO GO TO ATTACHMENT C |  |  |  |
|  | SUBTOTAL SECTION B (1,1.1,2,3) |  | \$1,687,924.77 |
|  | THIS AMOUNT FORWARDED TO THE TOP OF PAGE 5 |  |  |

PART III - DISTRIBUTION OF FUNDS HELD IN TRUST OR AGENCY CAPACITY AND OF COLLECTIONS MADE FOR OTHERS Continued
4) STATE (Funds 1-45)

| 1. DNR FUNDS TOTAL | $\$ 0.00$ |
| :--- | ---: |
| 2. ROAD FUND (OVERWEIGHTS) | $\$ 0.00$ |
| 3. STATE TOLL HIGHWAY AUTHORITY FUND | $\$ 0.00$ |
| 4. DRUG TRAFFIC PREVENTION FUND | $\$ 948.25$ |
| 5. STATE CRIME LABORATORY FUND | $\$ 14,379.11$ |
| 6. STATE POLICE DUI FUND | $\$ 14,370.43$ |
| 7. VIOLENT CRIME VICTIMS ASSISTANCE FUND | $\$ 108,280.48$ |
| 8. TRAFFIC AND CRIMINAL CONVICTION SURCHARGE | $\$ 5,202.27$ |
| 9. DRIVERS EDUCATION FUND | $\$ 66,862.15$ |
| 10. DOMESTIC VIOLENCE SHELTER AND SERVICE FUND | $\$ 7,573.32$ |
| 11. DRUG TREATMENT FUND | $\$ 28,165.26$ |
| 12. CHILD ABUSE PREVENTION FUND | $\$ 0.00$ |
| 13. SEXUAL ASSAULT SERVICES FUND | $\$ 7,632.50$ |
| 14. TRAUMA CENTER FUND | $\$ 44,405.43$ |
| 15. PERCENTAGE DISTRIBUTION: UNDER \$55 FUND | $\$ 0.00$ |
| 16. PERCENTAGE DISTRIBUTION: \$55 AND OVER FUND | $\$ 161,677.25$ |
| 17. GENERAL REVENUE FUND | $\$ 0.00$ |
| 18. EMS ASSISTANCE FUND | $\$ 0.00$ |
| 19. YOUTH DRUG ABUSE PREVENTION FUND | $\$ 7,330.74$ |
| 20. SECRETARY OF STATE EVIDENCE FUND | $\$ 0.00$ |
| 21. ILLINOIS CHARITY BUREAU FUND | $\$ 0.00$ |
| 22. TRANSPORTATION REGULATORY FUND | $\$ 0.00$ |
| 23. PROFESSIONAL REGULATION EVIDENCE FUND | $\$ 0.00$ |
| 24. GENERAL PROFESSIONS DEDICATED FUND | $\$ 0.00$ |
| 25. LOBBYIST REGISTRATION ADMINISTRATION FUND | $\$ 0.00$ |
| 26. DESIGN PROFESSIONAL ADMIN. AND INVESTIGATION FUND | $\$ 0.00$ |
| 27. REAL ESTATE RECOVERY FUND | $\$ 0.00$ |
| 28. AGGREGATE OPERATIONS REGULATORY FUND | $\$ 0.00$ |
| 29. EDUCATION ASSISTANCE FUND | $\$ 0.00$ |
| 30. DEPARTMENT OF PUBLIC HEALTH | $\$ 0.00$ |
| 31. USED TIRE MANAGEMENT FUND | $\$ 0.00$ |
| 32. EMERGENCY PLANNING AND TRAINING FUND | $\$ 0.00$ |
| 33. FEED CONTROL FUND | $\$ 0.464 .01$ |
| 34. PESTICIDE CONTROL FUND | $\$ 0.00$ |
| 35. SPINAL CORD INJURY PARALYSIS CURE RESEARCH TRUST FUND | $\$ 0.00$ |
| 36. FIRE PREVENTION FUND | $\$ 1,932.35$ |
| 37. WIC PROGRAM | $\$ 9,190.38$ |
| 38. SEX OFFENDER REGISTRATION FUND | $\$ 0.00$ |
| 39. SECURITIES AUDIT AND ENFORCEMENT FUND | $\$ 65.00$ |
| 40. SPECIAL ADMINISTRATIVE FUND | $\$ 0.00$ |
| 41. LEADS MAINTENANCE FUND | $\$ 0.00$ |
| 42. STATE OFFENDER DNA IDENTIFICATION SYSTEM FUND | $\$ 867.00$ |
| 43. DOMESTIC VIOLENCE ABUSER SERVICES FUND | $\$ 52,141.54$ |
| 44. ABANDONED RESIDENTIAL PROPERTY MUNICIPALITY RELIEF FUND |  |
| 45. LUMP SUM SURCHARGE* | $\$ 166.50$ |

2. ROAD FUND (OVERWEIGHTS) ..... $\$ 0.00$4. DRUG TRAFFIC PREVENTION FUND\$14,379.11
3. STATE POLICE DUI FUND\$108,280.48
4. TRAFFIC AND CRIMINAL CONVICTION SURCHARGE\$66,862.15
.\$28,165.26
5. CHILD ABUSE PREVENTION FUND\$7,632.50
6. TRAUMA CENTER FUND$\$ 0.00$
7. PERCENTAGE DISTRIBUTION: $\$ 55$ AND OVER FUND$\$ 0.00$
8. EMS ASSISTANCE FUND
\$7,330.74
9. SECRETARY OF STATE EVIDENCE FUND$\$ 0.00$
10. TRANSPORTATION REGULATORY FUND$\$ 0.00$
11. GENERAL PROFESSIONS DEDICATEDFUND$\$ 0.00$
ION FUND$\$ 0.00$
12. AGGREGATE OPERATIONS REGULATORYFUND$\$ 0.00$
13. DEPARTMENT OF PUBLIC HEALTH$\$ 0.00$
32.$\$ 0.00$
14. PESTICIDE CONTROL FUND\$1,932.35
36.$\$ 0.00$
15. SEX OFFENDER REGISTRATION FUND$\$ 0.00$
IVE FUND$\$ 867.00$
16. STATE OFFENDER DNA IDENTIFICATION SYSTEM FUND\$166.5045. LUMP SUM SURCHARGE*\$294,464.01

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PART III - DISTRIBUTION OF FUNDS HELD IN TRUST OR AGENCY CAPACITY AND OF COLLECTIONS MADE FOR OTHERS - Continued

## C. FEES OF OTHERS

1. STATE'S ATTORNEY
(a) FEES
\$58,010.52
(b) RECORDS AUTOMATION FUND
\$5,892.07

| (b) RECORDS AUTOMATION FUND | \$5,892.07 |  |
| :---: | :---: | :---: |
|  | SUBTOTAL (1-a,b) | \$63,902.59 |
| 2. SHERIFF |  |  |
| (a) FEES (e.g. SERVICE OF PROCESS*) | \$90,975.67 |  |
| (b) COUNTY GENERAL FUND FOR COURT SECURITY | \$236,438.16 |  |
|  | SUBTOTAL (2-a,b) | \$327,413.83 |
| 3. COUNTY LAW LIBRARY FUND |  | \$95,965.00 |
| 4. MARRIAGE FUND OF THE CIRCUIT COURT |  | \$0.00 |
| 5. COUNTY FUND TO FINANCE THE COURT SYSTEM |  | \$75,825.66 |
| 6. COURT-APPOINTED COUNSEL: |  |  |
| (a) DEFENSE COUNSEL | \$19,585.79 |  |
| (b) JUVENILE REPRESENTATION | \$20,849.50 |  |
|  | SUBTOTAL (6-a,b) | \$40,435.29 |

7. COURT-APPOINTED COUNSEL: STATE APPELLATE DEFENDER

$\$ 0.00$
8. MUNICIPAL ATTORNEY PROSECUTION FEE \$6,729.74
9. PROBATION AND COURT SERVICES FUND \$396,972.52

| 10. DISPUTE RESOLUTION FUND | $\$ 0.00$ |
| :--- | :--- |

11. MANDATORY ARBITRATION FUND
(a) ARBITRATION FEE \$0.00
(b) REJECTION OF AWARD $\$ 0.00$
SUBTOTAL (11-a,b) $\$ 0.00$
12. DRUG/ALCOHOL TESTING \& ELECTRONIC MONITORING FEE \$0.00
13. ELECTRONIC MONITORING DEVICE FEE
(a) SUBSTANCE ABUSE SERVICES FUND
$\$ 0.00$
(b) WORKING CASH FUND$\$ 0.00$
SUBTOTAL (13-a,b) $\$ 0.00$
14. COUNTY GENERAL FUND TO FINANCE EDUCATION PROGRAMS (DUI) ..... $\$ 0.00$
15. COUNTY HEALTH FUND $\$ 0.00$
16. TRAFFIC SAFETY PROGRAM SCHOOL \$85,094.87
17. COUNTY JAIL MEDICAL COSTS FUND $\quad \$ 19,560.11$
18. SEXUALLY TRANSMITTED DISEASE TEST FUND \$0.00
19. DOMESTIC RELATIONS LEGAL FUND ..... $\$ 0.00$
20. CHILDREN'S WAITING ROOM FUND ..... $\$ 0.00$
21. NEUTRAL SITE CUSTODY EXCHANGE FUND ..... $\$ 0.00$
22. MORTGAGE FORECLOSURE MEDIATION PROGRAM FEES ..... \$15,525.00
23. CHILDREN'S ADVOCACY CENTER ..... $\$ 0.00$
24. COURT APPOINTED SPECIAL ADVOCATE (CASA) ..... $\$ 0.00$
25. DRUG COURT ..... \$13,224.71
26. JUDICIAL FACILITIES FEE ..... $\$ 0.00$
27. MENTAL HEALTH/DRUG/VETERANS AND SERVICE MEMBERS COURT ..... $\$ 0.00$
28. YOUTH DIVERSION PROGRAM ..... $\$ 0.00$
29. PUBLIC DEFENDER RECORDS AUTOMATION FUND ..... $\$ 0.00$
30. COUNTY DRUG ADDICTION SERVICES ..... $\$ 0.00$
31. OTHER - PROVIDE A LINE ITEM BREAKDOWN ON ATTACHMENT E. ..... $\$ 0.00$


## ATTACHMENT A

LINE ITEM BREAKDOWN OF PART II. G.: ALL OTHER CLERK'S OFFICE EXPENSES

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| Stationery \& Printing | \$3,000.58 |
| Office Supplies | \$1,929.10 |
| Books, Periodicals \& Manuals | \$2,370.44 |
| Postage, UPS, Fed Express | \$0.00 |
| Equipment Less than \$5,000 | \$1,547.98 |
| Professional Services | \$47.91 |
| Job-Required Travel Expense | \$0.00 |
| Telephone Service | \$112.50 |
| Equipment Maintenance | \$11,611.07 |
| Legal Notices, Advertising | \$20,995.00 |
| Court Ordered Costs | \$825.00 |
| Business Meals/Expenses | \$0.00 |
| Dues \& Licenses | \$1,564.00 |
| Finance Charges, Bank Fees | \$2,067.61 |
| Computer Info Tech Services | \$312.89 |
| Employee Parking | \$0.00 |
| Conferences \& Training | \$213.33 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
| ATTACHMENT A TOTAL | \$46,597.41 |
|  |  |
| THIS TOTAL SHOULD MATCH PART II - SECTION G TOTAL ON PAGE 2. IF YOU NEED ADDITIONAL LINE ITEM DETAIL FOR THIS ATTACHMENT, SIMPLY INSERT ROWS TO THE SPREADSHEET AS REQUIRED. |  |
|  |  |
| Click here to see examples of items that may or may not appear on Attachment A |  |

## ATTACHMENT B

LINE ITEM BREAKDOWN OF PART III. B. (1), (1.1) AND (2) FINES, PENALTIES, ASSESSMENTS,CHARGES AND FORFEITURES PAID TO MUNICIPALITIES, DRUG TASK FORCE AND TOWNSHIPS

| NAME OF MUNICIPALITY, TOWNSHIP, OR DRUG TASK FORCE | $\begin{gathered} \text { ALL } \\ \text { EXCEPT } \end{gathered}$ | DRUG | CRIME LAB | CRIME LAB DUI | OTHER | TOTALS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Village of Bondville | \$74.86 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$74.86 |
| City of Champaign | \$488,126.71 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$488,226.71 |
| Village of Fisher | \$3,590.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,590.33 |
| Village of Gifford | \$1,724.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,724.73 |
| Village of Homer | \$31,800.30 | \$100.00 | \$0.00 | \$0.00 | \$10.00 | \$31,910.30 |
| Village of Longview | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| Village of Ludlow | \$149.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$149.72 |
| Village of Mahomet | \$43,310.38 | \$1,790.00 | \$0.00 | \$0.00 | \$270.00 | \$45,370.38 |
| Village of Rantoul | \$76,557.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$76,557.08 |
| Village of Savoy | \$1,556.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,556.07 |
| Village of St Joseph | \$41.59 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$41.59 |
| Village of Thomasboro | \$2,365.11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,365.11 |
| Village of Tolono | \$6,664.87 | \$260.00 | \$0.00 | \$0.00 | \$40.00 | \$6,964.87 |
| University of Illinois | \$77,741.98 | \$7,020.00 | \$0.00 | \$0.00 | \$1,080.00 | \$85,841.98 |
| City of Urbana | \$216,048.39 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$216,048.39 |
| Champaign Police Departm | \$44,069.21 | \$1,567.28 | \$0.00 | \$0.00 | \$0.00 | \$45,636.49 |
| Gifford Police Department | \$309.78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$309.78 |
| Ludlow Police Department | \$89.00 | \$149.99 | \$0.00 | \$0.00 | \$0.00 | \$238.99 |
| Mahomet Police Departmer | \$1,769.75 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$1,819.75 |
| Parkland Public Safety | \$11,141.35 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,141.35 |
| Rantoul Police Department | \$8,727.37 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$8,777.37 |
| Tolono Police Department | \$1,282.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,282.88 |
| University of Illinois Police | \$3,422.56 | \$428.58 | \$0.00 | \$0.00 | \$0.00 | \$3,851.14 |
| Urbana Police Department | \$20,810.90 | \$399.90 | \$0.00 | \$0.00 | \$0.00 | \$21,210.80 |
| Fisher Community School | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |
| Mahomet-Seymour School | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |
| Champaign School District | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 |
| Community Unit Schools | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$50.00 |
| Heritage Community Schoo | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |
| Urbana School District | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |
| Rantoul Township Schools | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125.00 | \$125.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SUBTOTALS \#\#\#\#\#\#\#\#\#\#\# |  | \$11,915.75 | \$0.00 | \$0.00 | \$4,425.00 |  |

THIS TOTAL SHOULD MATCH PART III - SECTION B (1), (1.1), AND (2) TOTAL ON PAGE 3. IF YOU NEED ADDITIONAL LINE ITEM DETAIL FOR THIS ATTACHMENT, SIMPLY INSERT ROWS TO THIS SPREADSHEET AS REQUIRED.

## ATTACHMENT C

LINE ITEM BREAKDOWN OF PART III. B. (3) (g): "OTHER"

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| County Percentage Disbursement (Supreme Court Rule 529) | \$34,645.88 |
| Champaign County Sheriff | \$260.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
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|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
| ATTACHMENT C TOTAL | \$34,905.88 |
|  |  |
| THIS TOTAL SHOULD MATCH PART III - SECTION B (3) (g) (OTHER) TOTAL ON PAGE 3. IF YOU NEED ADDITIONAL LINE ITEM DETAIL FOR THIS ATTACHMENT, SIMPLY INSERT ROWS TO THE SPREADSHEET AS REQUIRED. |  |
|  |  |
| Click here to see examples of items that may or may not appear on Attachment C |  |

## ATTACHMENT D

LINE ITEM BREAKDOWN OF PART III. B. (4) 999: "OTHER"


## ATTACHMENT E

LINE ITEM BREAKDOWN OF PART III. C. (99): "OTHER"

| DESCRIPTION | AMOUNT |
| :---: | :---: |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
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|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
|  | \$0.00 |
| ATTACHMENT E TOTAL | \$0.00 |
|  |  |
| THIS TOTAL SHOULD MATCH PART III - SECTION C. (99) (Other) TOTAL ON PAGE 6. IF YOU NEED ADDITIONAL LINE ITEM DETAIL FOR THIS ATTACHMENT, SIMPLY INSERT ROWS TO THE SPREADSHEET AS REQUIRED. |  |
|  |  |
| Click here to see examples of items that may or may not appear on Attachment E |  |




Alarm System

## Attachment B (Part III.B) - Municipal, Drug Task Force, and Townships Itemized

## May Appear

DUI Equipment for Municipal and Townships portion - appear in the "Other" column.
Police Vehicle Fund for the Municipal \& Townships portion - appear in the "Other" column.
Drug Task Force for Municipal and Townships - appear in the "Drug" column. It should be labeled as Drug Task Entity
E-Citation \& FTA Warrants for Municipal \& Township for agencies within the county - appear in the "Other" column
Emergency Response for Municipal \& Township for agencies within the county - appear in the
"Other" column
School District - appear in the "Other" column under Part III.B.(2)(c)

| Attachment C (Part III.B(3)(g)) - County Other |  |  |
| :---: | :---: | :---: |
| May Appear | May Not Appear |  |
| 1. Percentage money/ County Fee - every county has this. SCR529 \% <br> 2. The county portion under Section $27.5 \& 27.6$ goes here. <br> 3. DUI Equipment for Sheriff's Office portion. <br> 4. Police Vehicle Fund <br> 5. Transfer Fees for Probation <br> 6. Emergency Response <br> 7. County Transportation Safety Highway Hire-back Fund <br> 8. Vehicle Inspection Fine (if the County Sheriff issued the citation) <br> 9. Snowmobiling Under the Influence Equipt. Fine (if County Sheriff is the arresting agency) <br> 10. Additional Child Pornography Fine (if County Sheriff is the arresting/investigation agency) <br> 11. Sex Offender Fine (if County Sheriff is the arresting agency) | 1. SA Automation funds should be reported on Part III.C.(1)(b) <br> 2. Animal Control if County fine it belongs on Part III.B.(3)(a) <br> 3. Prescription Drug Disposal Fees belong on Part III.B.(4)76 <br> 4. Criminal Contempt of Court -Goes in County Fine Part III.B.(3)(a) or III.B.(3)(b) <br> 5. Bond Forfeitures-Part III.B.(3)(a) Criminal fines <br> 6. County Drug Enforcement goes on Part III.B.(3)(c) Drug fines | Return to Attachment C |


| Attachment D (Part III.B(4)999) - State Other |  |  |
| :---: | :---: | :---: |
| May Appear | May Not Appear |  |
| 1. Commerce Commission Police e-Citation <br> 2. Secretary Of State Police e-Citation/FTA | 1. Municipal and Townships / County / DNR funds <br> 2. Victim's Impact Panel: MADD/DARE belong on Part III.D.(7) Anti-Crime <br> 3. Supervision Fees -State Police Vehicle should go into Part III.B.(4) 72 State Police Vehicle <br> 4. DUI Crime Lab- If State Police- it goes into Part III.B.(4)6 State Police DUI Fund. <br> 5. Crime Lab- If State Police it belongs on Part III.B.(4) 5 Crime Lab <br> 6. IL State Police Drug Fines belong in Part III.B.(4) 4 Drug Traffic Prevention <br> 7. Arson Fine-Fire Service and Small Equipment Fund is no longer a fund It will now go into Part III.B.(4) 36 Fire Prevention Fund <br> 8. Juvenile Expungement Fine belongs on Part III.B.(4) 78 State Police Services Fund <br> 9. Secretary Of State Police Funds are in Part III.B.(4)65-PartIII.B.(4)67 <br> 10. Transfer Fee: Person subject to sentence of probation: (III.B.(3)(g)) /Person subject to parole or mandatory supervised release (III.B.(4)17) aka "Interstate Transfer" <br> 11. Overweight goes into Part III.B.(4)2 Road Fund <br> 12. Drug Assessment goes into the Drug Treatment Fund located on Part III.B.(4)11 | Return to Attachment D |

Domestic Violence- County needs to look what statute they are collecting this under PartIII.B.(4)10 or PartIII.B. (4)43) Domestic Violence Surveillance- County needs to look what statute they are collecting this under (it may be Probation money that belongs on Part III.C.(9))
15. Teen Court belongs in Part III.C.(28) Youth Diversion Program

16 State Police Drug Enforcement belongs on Part III.B.(4)4 Drug Traffic Prevention Fund
17. ISP Expungement Fees go into State Police Services Fund on Part III.B.(4)78

18 Additional Child Pornography Fine (ISP) goes into Part III.B.(4)5 State Crime Lab Fund
19 ER Restitution goes into either Part III.B.(4)6 for ISP or Part III.B.(4) 75 for DNR
20 Sealing Fee goes into Part III.B.(4)78 State Police Services Fund

| Attachment E (Part III.C(99)) - Fees of Others Other |  |  |
| :---: | :---: | :---: |
| May Appear | May Not Appear |  |
| 1. Jury Assessment - reimbursement from defendant to county for cost of jury <br> 2. Reimbursements to the County that the defendant was ordered to pay (evaluations, testing, medical cost) unless it was taken out of a certain fund then it would go back into that fund | FTA Warrants /e-Citation / Police Vehicle/ DUI Equipment (See "Common Items" Tab) <br> 2. Transfer Fee: Person subject to sentence of probation: (III.B.(3)(g)) /Person subject to parole or mandatory supervised release (III.B.(4)17) aka "Interstate Transfer" <br> 3. Criminal Justice Info Projects belongs on Part III.B.(4)77 <br> 4. Child Advocacy belongs in Part III.C.(23) <br> 5. Foreign Sheriff/Out of County Police Agencies on Part III.D.(9) and listed on Attachment F (don't need to list names of each agency) <br> 6. Victim's Impact Panel: MADD/DARE belong on Part III.D.(7) Anti-Crime <br> 7. GAL Fees-These belong on Part III.C.(6) <br> 8. Drug Enforcement- State portion belongs on Part III.B.(4)4 and Department of Human Services-Youth Drug Abuse Prevention Fund belongs on Part III.B.(4)19 | Return to Attachment E |


| Attachment F (Part III.D(9)) - Miscellaneous Other |  |  |
| :---: | :---: | :---: |
| May Appear | May Not Appear |  |
| 1. Bond Transfers <br> 2. Overpayments <br> 3. Jury Service Reimbursements <br> 4. FTA Fees for out of county agencies <br> 5. Foreign Sheriff - Out of County Police Agencies <br> 6. SA Collections (NOT State's Attorneys Portion) <br> 7. Judgments <br> 8. Passports | 1. FTA Warrants /e-Citation / Police Vehicle/ DUI Equipment (See "Common Items" Tab) <br> 2. Sex Offender Fine State's Attorney Portion should go on Part III.C.(1)(a) <br> 3. Victim's Impact Panel: MADD/DARE belong on Part III.D.(7) Anti-Crime <br> 4. ISP Expungement Fees go into State Police Services Fund on Part III.B.(4)78 <br> 5. Collections if it is the State's Attorneys Portion it goes on Fee on Part III.C.(1)(a) | Return to Attachment F |


| Common Items |  |  |
| :---: | :---: | :---: |
| eCitation For | Belongs on | Attachment |
| Municipal and Townships | Part III.B.(1)(e) OR Part III.B.(2)(c) | B |
| County Sheriffs | Part III.C.(2)(a) Sheriffs Fees |  |
| Secretary Of State | Part III.B.(4)(999) | D |
| State Police | Part III.B.(4)41 LEADS Maint. Fund |  |
| Commerce Commission | Part III.B.(4)(999) | D |
| DNR | Part III.B.(4)1 DNR Fund |  |
| FTA Warrant For | Belongs on | Attachment |
| Municipal and Townships | Part III.B.(1)(e) OR Part III.B.(2)(c) | B - located in "other column" |
| County Sheriffs | Part III.C.(2)(a) Sheriffs Fees |  |
| Secretary Of State | Part III.B.(4)999 | D |
| Out of County | Part III.D.(9) | F-No need to list each agency by name, just put "out of county FTA Warrant Fee" |
| State Police | Part III.B.(4)70 State Police Op Assist Fund |  |
| Police Vehicle For | Belongs on | Attachment |
| Municipal and Townships | Part III.B.(1)(e) OR Part III.B.(2)(c) | B in "other column" |
| County Sheriffs | Part III.B.(3)(g) | C |
| State Police | Part III.B.(4)(72) State Police Vehicle Fund |  |
| Sec Of State | Part III.B.(4)(67) SOS Police Veh Fund |  |
| DNR | Part III.B.(4)(1) DNR Fund |  |
| DUI Equipment For | Belongs on | Attachment |
| Municipal and Townships | Part III.B.(1)(e) OR Part III.B.(2)(c) | B in "other column" |
| County Sheriffs | Part III.B.(3)(g) | C |
| State Police | Part III.B.(4)6 |  |
| DNR | Part III.B.(4)1 |  |



| Attachment E-Sub Total | Attach_E | Attach_E |  | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Attachment F | Attach_F | PartIII_D | \$210,434.13 |  | \$210,434.13 | \$0.00 |
| Attachment F-Sub Total | Attach_F | Attach_F |  | \$210,434.13 | \$210,434.13 | \$0.00 |
|  |  |  |  |  |  |  |
| Other Comparison | Tab |  | Grand Totals |  |  | Error |
| DHFS IV-D Contractual \& Incentive | Partl |  | \$30,408.00 |  |  | 0 |
| Full Time Employees | Partll |  | 37 |  |  | 0 |
| Percentage Distribution < 55, > Over 55 | PartIII_StateFunds1 |  | \$0.00 |  |  | 0 |
| Percentage Distribution Over $55=0$ | PartIII_StateFunds1 |  | \$161,677.25 |  |  | 0 |
| General Revenue Fund | PartIII_StateFunds1 |  | \$0.00 |  |  | 1 |
| Abandoned Residential Property | PartIII_StateFunds1 |  | \$0.00 |  |  | 1 |
| Lumpsum Surcharge | PartIII_StateFunds1 |  | \$294,464.01 |  |  | 0 |
| Foreclosure Prevention Program | PartIII_StateFunds2 |  | \$10,143.00 |  |  | 0 |
| Foreclosure Prevention Graduated | PartIII_StateFunds2 |  | \$76,979.00 |  |  | 0 |
| State Police Op Assistance Fund | PartIII_StateFunds2 |  | \$115,059.75 |  |  | 0 |
| Access to Justice | PartIII_StateFunds2 |  | \$11,290.00 |  |  | 0 |
| Supreme Court Special Purposes Fund | PartIII_StateFunds2 |  | \$50,436.00 |  |  | 0 |
| Probation and Court Service Fund | PartIII_C |  | \$396,972.52 |  |  | 0 |
| County Percentage Disbursement | Attach_C |  | \$34,645.88 |  |  | 0 |


[^0]:    Contains Traffic \& Criminal Surcharge Fund, Law Enforcement Camera Grant Fund, and LEADS Fund as of 7/1/06.

